

Yankunytjatjara Wangka!

Keeping Ancestral Voices Alive



mobile language team



Government of South Australia
Department for Education



Yankunytjatjara is a living language of the north-west of South Australia and the south-west of the Northern Territory, including the Uluru area. These cards will help you learn some Yankunytjatjara language.

The illustrations were created by Myra Kumantjara, a proud Yankunytjatjara artist and speaker of Yankunytjatjara.

Each card is double-sided, featuring a Yankunytjatjara word and illustration on one side and a Yankunytjatjara sentence on the other.

The language on these cards belongs to the Yankunytjatjara people. We acknowledge and pay our respects to Yankunytjatjara Elders past and present.

These cards have been produced by the South Australian Museum in partnership with the Mobile Language Team and Myra Kumantjara with funding provided by the SA Department of Education and federal Indigenous Languages and Arts program and are available online for use by school students across South Australia.



For more learning Yankunytjatjara learning experiences, go to
<https://mobilelanguageteam.com.au/>



Nganngi tjuta
kapingka inkanyi.



nganngi



Karu pulkangka
kapi ngaripai.



karu



Ngaturu unngunka
maku ngaripai.



ngaturu



Kali kuka
pungkupai.



kali



Apara ngarapai
karungka.



apara



Ngintaka wapar.



ngintaka



Pira pulka
pakani.



pira



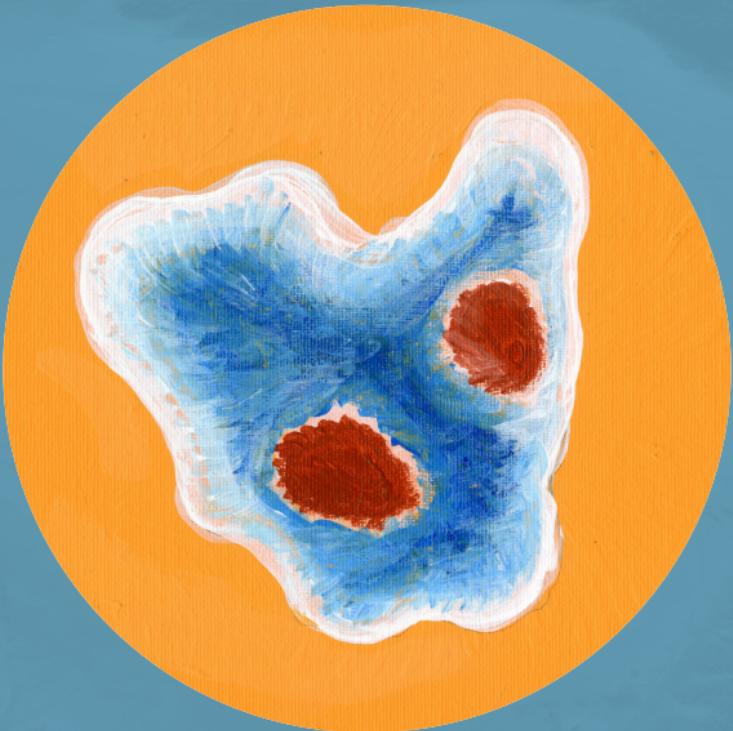
Kapi pulka ngarinyi
tjukulangka.



kapi



Pantu tjuta
ngaranyi.



pantu



Wira mai witilpai.



wira



Tjamulu kuka
ma_lu wakalpai.



malu



Kampurara mai
irititja, tjitjingku
ngakulpai.



kampurrara



Apu katu mai
ili ngarapai.



apu



Yalta warungku
tjina kampapai.



yalta



Maku punu
ilykuwaranguru.



maku



Mai kupata apu
itingka ngarapai.



kupata



Pu_nu kurku ka_nku
wiru ngar_apai.



kanku



A circular orange overlay covers the center of the image, containing the text.

Wanytji nyangatja
inytjuta alatjika.



wanytji



Kalpi winki mara,
kuka tjunkunytjaku.



kalpi



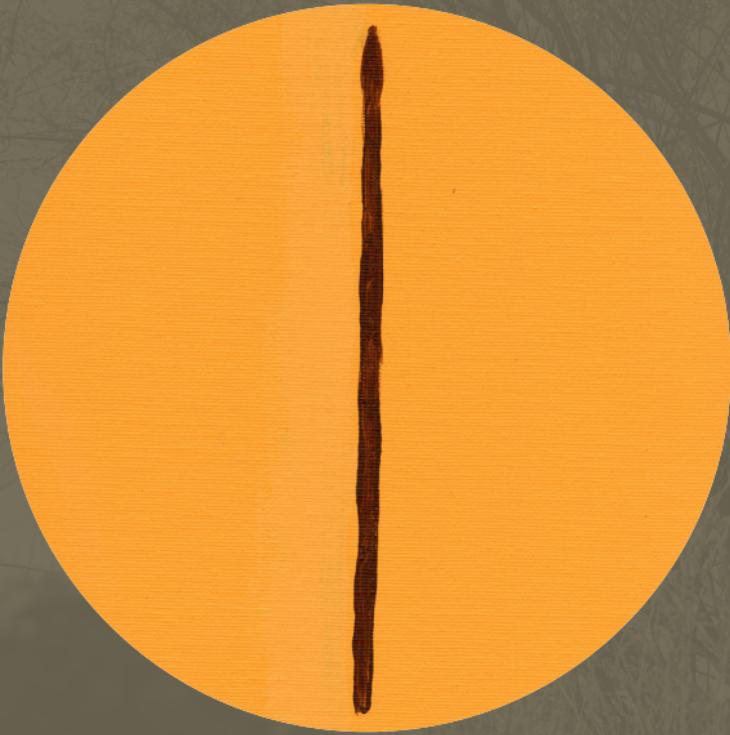
Mimpu kapi
witilpai.



mimpu



Tjamulu tjana katjì
palyalpai kukaku.



katji



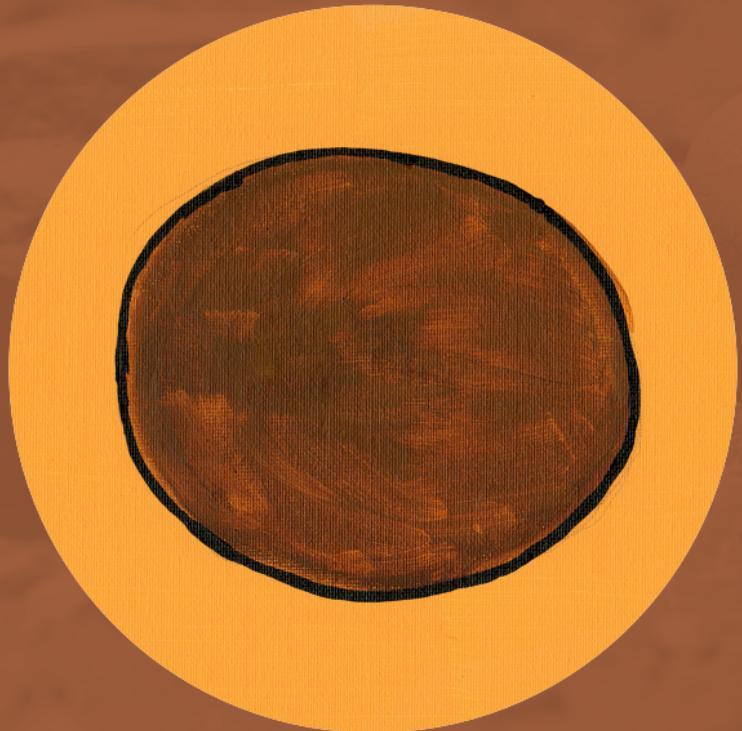
Wati Ngintkangku
tjiwa kutitjunu.



tjiwa



Tjungari mai
wangu_nu
rungkalpai.



tjungari



Nyii-nyii tjuta kapi
itingka nyinapai.



nyii-nyii



Mangata mai
wiru alatjika.



mangata



Kililpi tjuta
mungangka
ngaranyi.



kililpi



Itatura waru itingka
para-ngarapai.



itatura



Langka tjaliny
ilkari.



langka



Kungka tjutangku
utiralya mananyi.



utiralya



A large, solid red circle is centered over the campfire, partially obscuring the flames. The text is contained within this red circle.

Warı pułka
kampanyi.



waru

A large, solid brown circle is centered in the middle of the frame, partially overlapping the landscape below. The circle has a slight shadow at its bottom edge, suggesting it is a physical object. The background consists of a dry, arid landscape with numerous tall, thin, leafless trees or shrubs. The ground is covered in dry, brownish vegetation and small rocks. The sky is clear and blue.

Kamilu tjana
wana palyapai.



wana